Document Type: Exhibit Number: 5.02a Effective: 03-01-11 Revised: 05-08-2024 Last Reviewed: 05-08-2024

REQUEST FOR RECONSIDERATION OF MATERIALS FORM

This form can be used to request reconsideration of Materials the Boise Public Library makes available. If your request is made pursuant to Idaho Code § 18-1517B, the "Children's School and Library Protection Act," and you are alleging that the Material is Material Harmful to Minors, fill out and submit Section 1 and Section 2 of this form. Doing so will constitute the Written Notice required by Idaho Code § 18-1517B(3). If you are not alleging the Material is Material Harmful to Minors, you only need to fill out and submit Section 1.

A completed Request for Reconsideration of Materials or Written Notice can be submitted by the following means. Only one means of submission is required.

## A. Physical mail to:

**Boise Public Library** ATTN: Acquisitions Manager - Material Challenge 715 S. Capitol Blvd. Boise, ID 83702

#### B. E-mail to:

materialchallenge@cityofboise.org

#### C. Facsimile to:

1 (208) 384-4025

D. To submit in-person, the completed Request for Reconsideration of Materials or Written Notice can be given to a Library staff member at any service desk at all Boise Public Library locations.

Upon submission of this form, it will become a public record. The Boise Public Library will evaluate if any redactions to personal information contained in the form are required by Idaho law prior to making the completed form publicly available.

# REQUEST FOR RECONSIDERATION OF MATERIALS

Please fill out the requested information to the best of your ability. The information you provide will be an important part of the Boise Public Library's review of the Materials. If you need additional space to answer the questions, you may attach additional pages.

I.	Se	Section 1 – Request for Reconsideration of Materials.		
a.	Inform	Information about the Material.		
	i.	Title: Holy Bible : New Living Translation		
	ii.	Author/Performer: God		
	iii.	Publisher/Copyright Date: 1996		
	iv.	Item Barcode:		
b.	Inform	mation about the requestor.		
	i.	Name: Bradley Little-Dick		
	ii.	Email Address: idaho-book-bans.prenatal495@passmail.net		
	iii.	Telephone Number:		
	iv.	Preferred means of contact: E-mail		
	v.	Are you a minor? Y N		
	vi.	Are you filing this request on behalf of a dependent minor? Y/N		
	vii.	Do you represent an organization? Y N		
		a. If so, which organization?		
	viii.	Do you have legal representation? Y / N		
		a. If so, who are they and how do we contact them?		
	ix.	Are you a Boise Public Library cardholder? Y /N		
	х.	Did you obtain the Material from the Boise Public Library? Y/N		
	xi.	Did you check out, request, or use the Material that is the subject of this request? Y N		
c.	Inform	mation about the request.		
	i.	To what in the Material do you object? Why do you object? (Please be specific; for example, cite pages and specific passages. Use additional sheet if necessary.)		
		See Attached Sheet		

J	Did you read, view or listen to the entire Material? Yes
]	If not, what parts did you read, view or listen to? N/A
	What do you feel would be the result of reading, viewing, or listening to this Material? I feel like by minors knowing that Incest and Homosexuality exist
_	my concern that brothers will start engaging in homosexual conduct with
,	What parts of the Material do you think are accurate and valuable? None
-	What do you believe the theme of this Material to be? To indoctrinate kids and adults
_	Are you aware of judgments of this Material by professional critics? I am not
-	
- - ]	For what age group would you recommend this Material? I would recommend that this material be designed for adults only as it depicts:
- - ]	
-	that this material be designed for adults only as it depicts:
_	that this material be designed for adults only as it depicts:  Incest, Rape, Homosexuality, and other perverted Sex acts  What action are you requesting the library take in regard to this Material?
- - - -	that this material be designed for adults only as it depicts:  Incest, Rape, Homosexuality, and other perverted Sex acts  What action are you requesting the library take in regard to this Material?  Pursuant to Idaho Code this material must be moved to a  controlled entry adult only area or removed from the library  Is there additional information that the Library Board should be aware of while
- - - -	that this material be designed for adults only as it depicts:  Incest, Rape, Homosexuality, and other perverted Sex acts  What action are you requesting the library take in regard to this Material?  Pursuant to Idaho Code this material must be moved to a  controlled entry adult only area or removed from the library
- - - 1	that this material be designed for adults only as it depicts:  Incest, Rape, Homosexuality, and other perverted Sex acts  What action are you requesting the library take in regard to this Material?  Pursuant to Idaho Code this material must be moved to a  controlled entry adult only area or removed from the library  Is there additional information that the Library Board should be aware of while reviewing your request?  It is against the constitution to give religious

3

will become a public record as soon as it is received by library staff and will be posted to the

library's website.

### II. Section 2 – Complaints Alleging Material Harmful to Minors.

# FILLING OUT AND SUBBMITTING THIS SECTION OF THE FORM CONSTITUTES WRITTEN NOTICE PURSUANT TO THE "CHILDREN'S SCHOOL AND LIBRARY PROTECTION ACT."

[ ] Initial this box and fill out this section if you intend for this form to constitute Written Notice pursuant to Idaho Code § 18-1517B(3). By initialing this box, you affirm your belief that the Materials are Materials Harmful to Minors as defined by Idaho Code and Boise Public Library policy, and you request the Materials be relocated to a section designated for adults only within sixty (60) days of the Boise Public Library's receipt of this notice.

Idaho Code defines material harmful to minors as:

"Harmful to minors" includes in its meaning the quality of any material or of any performance or of any description or representation, in whatever form, of nudity, sexual conduct, sexual excitement, or sado-masochistic abuse, when it:

- (a) Appeals to the prurient interest of minors as judged by the average person, applying contemporary community standards; and
- (b) Depicts or describes representations or descriptions of nudity, sexual conduct, sexual excitement, or sado-masochistic abuse which are patently offensive to prevailing standards in the adult community with respect to what is suitable material for minors and includes, but is not limited to, patently offensive representations or descriptions of:
- (i) Intimate sexual acts, normal or perverted, actual or simulated; or
- (ii) Masturbation, excretory functions or lewd exhibition of the genitals or genital area. Nothing herein contained is intended to include or proscribe any matter which, when considered as a whole, and in context in which it is used, possesses serious literary, artistic, political or scientific value for minors[.]"

Idaho Code § 18-1514(6).

The following subdefinitions found in Idaho Code § 18-1514 apply to the above definition of "harmful to minors:

"Minor" means any person less than eighteen (18) years of age.

"Nudity" means the showing of the human male or female genitals, pubic area or buttocks with less than a full opaque covering, or the showing of the female breast with less than a full opaque covering of any portion thereof below the top of the nipple, or the depiction of covered male genitals in a discernibly turgid state.

"Sexual conduct" means any act of masturbation, homosexuality, sexual intercourse, or physical contact with a person's clothed or unclothed genitals, pubic area, buttocks or, if such person be a female, the breast.

"Sexual excitement" means the condition of human male or female genitals when in a state of sexual stimulation or arousal.

"Sado-masochistic abuse" means flagellation or torture by or upon a person who is nude or clad in undergarments, a mask or bizarre costume, or the condition of being fettered, bound or otherwise physically restrained on the part of one who is nude or so clothed.

"Material" means anything tangible which is harmful to minors, whether derived through the medium of reading, observation or sound.

"Performance" means any play, motion picture, dance or other exhibition performed before an audience.

"Promote" means to manufacture, issue, sell, give, provide, deliver, publish, distribute, circulate, disseminate, present, exhibit or advertise, or offer or agree to do the same.

"Knowingly" means having general knowledge of, or reason to know, or a belief or reasonable ground for belief that warrants further inspection or inquiry.

"School" means any public or private school providing instruction for students in kindergarten through grade 12.

# a. Complainant's Information.

- i. Name: Little-Dick, Bradley
- ii. Address: Boise, Idaho

### b. <u>Complaint Information.</u>

- i. Please fill out Section I of this form. The information you provide will be an important part of the Boise Public Library's review of the Materials.
- ii. How did you, or your dependent Minor, obtain the Material? Please include the format of the Material and the Boise Public Library location the Material was obtained.

Obtained by looking at books on the shelf

[CONTINUED ON NEXT PAGE]

iii.	n what ways do you believe the challenged Material meets the definition of Material
	Iarmful to Minors? Please state the basis of the claims and provide all explanation that
	nay be helpful.

- a. How does the Material appeal to the prurient interests of minors, as judged by the average person applying contemporary community standards?
  - Because of modern woke culture minors are at increased numbers seeking out homosexual conduct against their parents wishes
- b. In what ways is the Material patently offensive to prevailing standards in the adult community with regard to what is suitable for Minors?
  - Minors should never have access to sexual or homosexual content with the explicit permission of their parents. Having this content available violates parental rights
- c. Does the Material, when considered as a whole and in the context in which it is used possess serious literary, artistic, political or scientific value for Minors? Why or why not?

There is no serious value of any kind to this book for minors as it is the sole responsibility of the parent to provide sex education and shield minors from the gay agenda. This book is at odds with that right

Little-Dick, Bradley	10 July, 2024	
Signature	Date	

By signing this section of the form I understand that I am making a formal complaint to the Boise Public Library about a Material they have made available. I acknowledge that this document will become a public record as soon as it is received by library staff and will be posted to the library's website.

## Incest - Genesis Chapter 19

One day the older daughter said to her sister, "There are no men left anywhere in this entire area, so we can't get married like everyone else. And our father will soon be too old to have children. Come, let's get him drunk with wine, and then we will have sex with him. That way we will preserve our family line through our father." So that night they got him drunk with wine, and the older daughter went in and had intercourse with her father. He was unaware of her lying down or getting up again. The next morning the older daughter said to her younger sister, "I had sex with our father last night. Let's get him drunk with wine again tonight, and you go in and have sex with him. That way we will preserve our family line through our father. So that night they got him drunk with wine again, and the younger daughter went in and had intercourse with him. As before, he was unaware of her lying down or getting up again. As a result, both of Lot's daughters became pregnant by their own father.

### Homosexuality and Rape - Judges Chapter 19

While they were enjoying themselves, a crowd of troublemakers from the town surrounded the house. They began beating at the door and shouting to the old man, "Bring out the man who is staying with you so we can have sex with him." The old man stepped outside to talk to them. "No, my brothers, don't do such an evil thing. For this man is a guest in my house, and such a thing would be shameful. Here, take my virgin daughter and this man's concubine. I will bring them out to you, and you can abuse them and do whatever you like. But don't do such a shameful thing to this man." But they wouldn't listen to him. So the Levite took hold of his concubine and pushed her out the door. The men of the town abused her all night, taking turns raping her until morning. Finally, at dawn they let her go

#### Prostitution - Ezekiel Chapter 23

They were all attractive young men, captains and commanders dressed in handsome blue, charioteers driving their horses. And so she prostituted herself with the most desirable men of Assyria, worshiping their idols and defiling herself. For when she left Egypt, she did not leave her spirit of prostitution behind. She was still as lewd as in her youth, when the Egyptians slept with her, fondled her breasts, and used her as a prostitute.

That is why God abandoned them to their shameful desires. Even the women turned against the natural way to have sex and instead indulged in sex with each other. And the men, instead of having normal sexual relations with women, burned with lust for each other. Men did shameful things with other men, and as a result of this sin, they suffered within themselves the penalty they deserved.

### Rape - Deuteronomy Chapter 22

Since the man raped her out in the country, it must be assumed that she screamed, but there was no one to rescue her.

There are even more sexual passages that are highly inappropriate for minors however 5 should be enough.